

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIKASH RESIDENTIAL SCH BHAWANIPATNA KALAHANDI OD
2	AFFILIATION NO.(IF APPLICABLE)	1530296
3	SCHOOL CODE (IF APPLICABLE)	15937
4	COMPLETE ADDRESS WITH PIN CODE	VIKASH RESIDENTIAL SCHOOL, AT- KANDH BANDOPALA,PO-RISIGAON,VIA- BHAWANIPATNA,DIST- KALAHANDI, - 766002
5	PRINCIPAL NAME	ARATI MISHRA
6	PRINCIPAL QUALIFICATION	M.Sc.,B.Ed.,MBA.
7	SCHOOL EMAIL ID	vikashbhawanipatna@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7077981099

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://vikashinstitutions.com/essential-documents/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://vikashinstitutions.com/essential-documents/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://vikashinstitutions.com/essential-documents/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://vikashinstitutions.com/essential-documents/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://vikashinstitutions.com/essential-documents/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://vikashinstitutions.com/essential-documents/

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://vikashinstitutions.com/essential-documents/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://vikashinstitutions.com/essential-documents/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://vikashinstitutions.com/essential-documents/
2	ANNUAL ACADEMIC CALENDER	https://vikashinstitutions.com/essential-documents/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://vikashinstitutions.com/essential-documents/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://vikashinstitutions.com/essential-documents/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://vikashinstitutions.com/essential-documents/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ARATI MISHRA M Sc B Ed MBA
2	TOTAL NO. OF TEACHERS	82
	PGT	20
	TGT	35
	PRT	12
3	TEACHERS SECTION RATIO	1:1.6

4	DETAILS OF SPECIAL EDUCATOR	ROJISMITA PANDA DIPLOMA IN SE.MR(MENTAL RETARDATION)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DEEPANJALI SAHU (DIPLOMA COURSE IN GUIDANCE AND COUNSELING,RIE BBSR,NCERT)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	172	172	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	83	80	96.5	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24119
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 532
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 7441
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/qW4ddm46glg